



# 2040 OKI REGIONAL Transportation Plan

*Moving the Region Forward*

## Presentation Three

*October 2011*





# Today's Presentation:

- ❖ Open House Report
- ❖ Call for Projects



# Public Open Houses



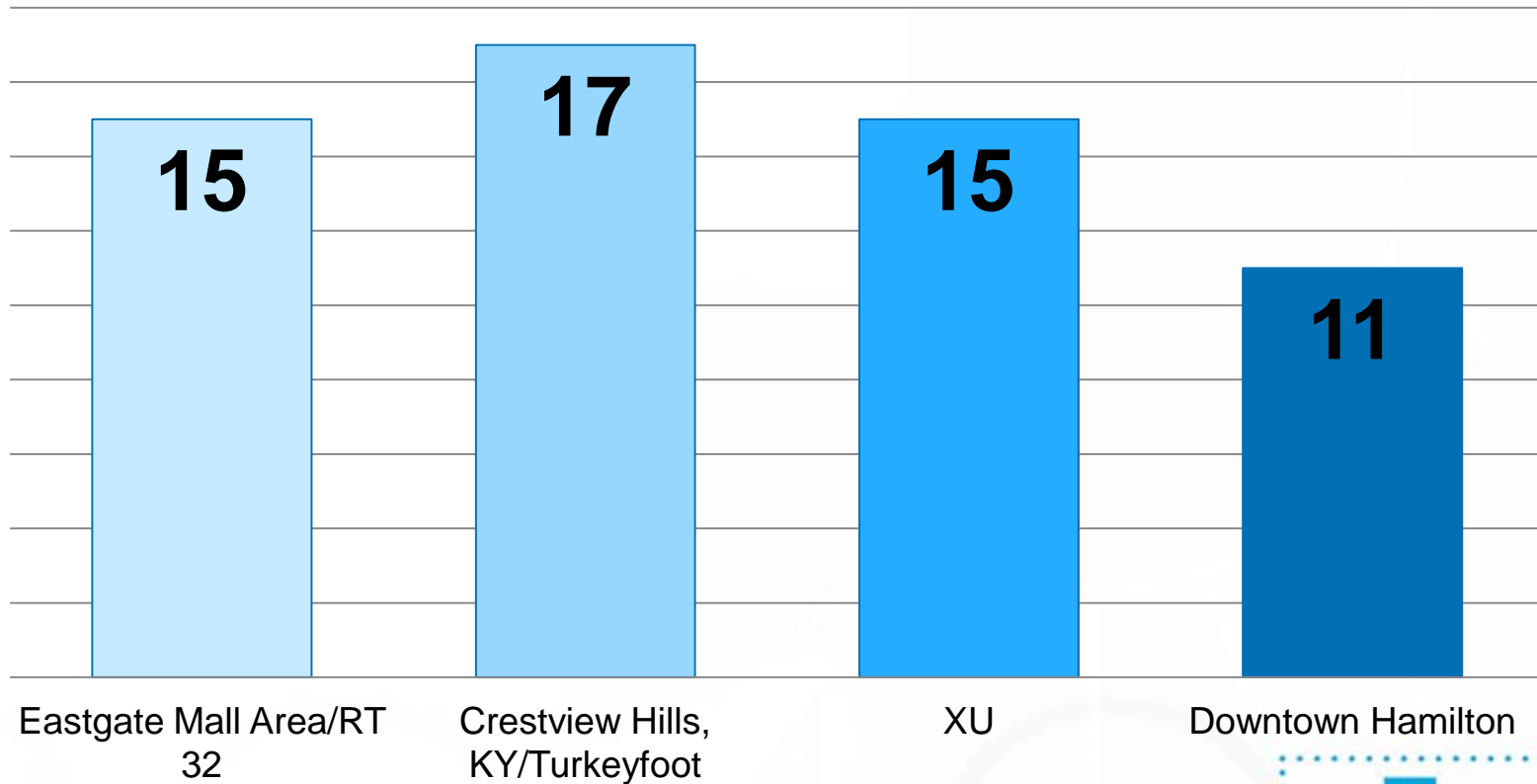
- 1 Sept 13:**  
Union Township Civic Center
- 2 Sept 15:**  
Crestview Hills City Building
- 3 Sept 27:**  
XU's Cintas Center
- 4 Sept 28:**  
Butler Co. Govt. Services Bldg.

**4 to 7pm**





# Total Attendance = 58





# How did they hear about it?

OKI	14
Email	12
Newspaper	11
TV	3
OKI Board Member	3
Bike Email	1
Flyer	1
Friend	1
Neighbor	1
National Public Radio	1
Township Admin	1





# Reoccurring High Priorities:

- ❖ Brent Spence Bridge
- ❖ Eastern Corridor
- ❖ Expansion of transportation options
  - Comprehensive transit system
  - 3C high speed rail
  - Service connection between bus providers
  - Park and Ride locations
  - Bus Rapid Transit
- ❖ Bike lanes and paths





# Any questions?





# Call for Plan Projects

## TIMELINE

**11/14**  
**Deadline**  
**for your**  
**input**

**10/13**  
**email**

**1/31**  
**1<sup>st</sup> Draft Fiscally-**  
**Constrained 2040**  
**Needs List**





# 10/13 Email Request

OKI

8

member  
counties

6

member  
cities

3

DOTs

7

transit  
providers





# Goals

- ❖ Economic vitality
- ❖ Safety
- ❖ Mobility
- ❖ Environment
- ❖ Connectivity
- ❖ Efficiency
- ❖ Security
- ❖ Infrastructure/land use connection
- ❖ *Preservation*





Draft Local Prioritization.xlsx - Microsoft Excel

Home Insert Page Layout Formulas Data Review View

Clipboard Font Alignment Number Styles Cells Editing

A	B	C	D		E		F		G		H		I		J	K	L	M	N	O	P	Q	R
FACILITY/ PROJECT NAME	LOCATION	DESCRIPTION	LANE ADDITIONS (if applicable, please fill in cells)		SIDEWALK FACILITIES (if applicable, please fill in cells with YES or NO)		BICYCLE FACILITIES (if applicable, please fill in cells with YES or NO)		TRANSIT SERVICE/FACILITIES (if applicable, please fill in cells with YES or NO)		TRAFFIC CALMING ELEMENTS (if applicable, please fill in cells with YES or NO)		RECOMMENDED IN STUDY or PLAN?							COST ESTIMATE (in current dollars)	TIMING (choose one)	PRIMARY PURPOSE (choose one)	LOCAL PRIORITY (please evenly designate 1/3 High, Medium and 1/3 Low from YOUR jurisdiction's projec
			Current Number	Proposed Number	Current	Proposed	Current	Proposed	Current	Proposed	Current	Proposed	Current	Proposed								<ul style="list-style-type: none"> <li>• Economic Development</li> <li>• Safety</li> <li>• Mobility/Accessibility</li> <li>• Environmental</li> <li>• Connectivity</li> <li>• Efficiency/Capacity</li> <li>• Security</li> <li>• Infrastructure/Land Use Connection</li> <li>• Other (please specify)</li> </ul>	<ul style="list-style-type: none"> <li>• Top 1/3 = HIGH</li> <li>• Middle 1/3 = MEDIUM</li> <li>• Bottom 1/3 = LOW</li> </ul>
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Boone Butler Campbell Clermont Dearborn Hamilton Kenton Warren

Ready 100% 3:45 PM 10/10/2011



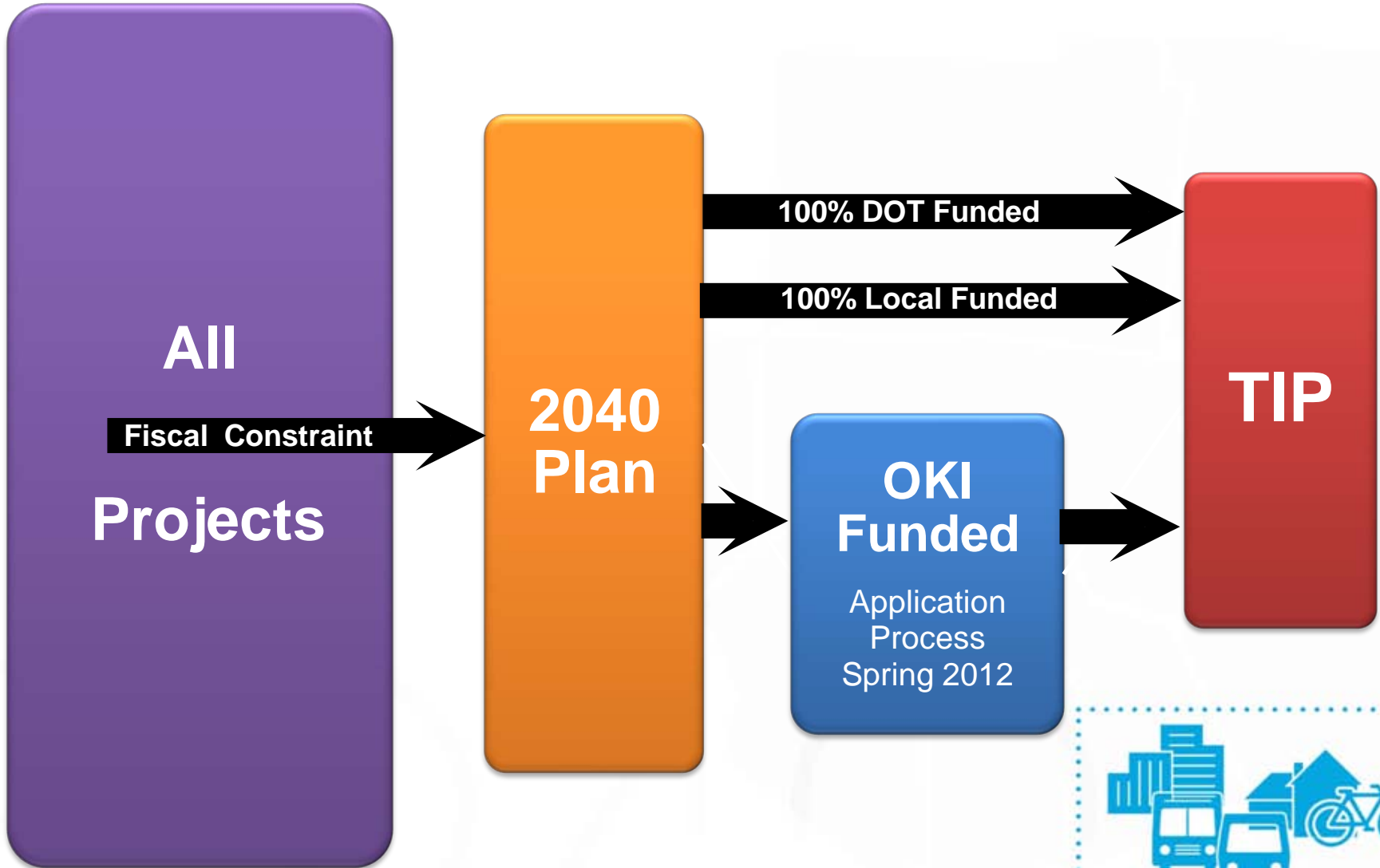
FACILITY/ PROJECT NAME	LOCATION	DESCRIPTION	LANE ADDITIONS (if applicable, please fill in cells)		SIDEWALK FACILITIES (if applicable, please fill in cells with <b>YES</b> or <b>NO</b> )		BICYCLE FACILITIES (if applicable, please fill in cells with <b>YES</b> or <b>NO</b> )		TRANSIT SERVICE/FACILITIES (if applicable, please fill in cells with <b>YES</b> or <b>NO</b> )		TRAFFIC CALMING ELEMENTS (if applicable, please fill in cells with <b>YES</b> or <b>NO</b> )	
			Current Number	Proposed Number	Current	Proposed	Current	Proposed	Current	Proposed	Current	Proposed
<i>Example:</i>												





RECOMMENDED IN STUDY or PLAN?	COST ESTIMATE (in current dollars)	TIMING (choose one)	PRIMARY PURPOSE (choose all that apply, please list in priority order)	LOCAL PRIORITY (please evenly designate 1/3 High, 1/3 Medium and 1/3 Low from ALL YOUR jurisdiction's projects)
(if yes, please provide Study/Plan name)		• 0-5 years = SHORT	<ul style="list-style-type: none"> <li>• Economic Development</li> <li>• Safety</li> <li>• Mobility/Accessibility</li> </ul>	• Top 1/3 = HIGH
		• 5-10 years = MID	<ul style="list-style-type: none"> <li>• Environmental</li> <li>• Connectivity</li> <li>• Efficiency/Capacity</li> </ul>	• Middle 1/3 = MEDIUM
		• >10 years = LONG	<ul style="list-style-type: none"> <li>• Security</li> <li>• Infrastructure/Land Use Connection</li> <li>• Other (please specify)</li> </ul>	• Bottom 1/3 = LOW







# Call for Plan Projects

## **DEADLINE REMINDER!**

**11/14**  
**Deadline**  
**for your**  
**input**

**10/13**  
**email**

**1/31**  
**1<sup>st</sup> Draft Fiscally-**  
**Constrained 2040**  
**Needs List**





# Bob Koehler

Deputy Executive Director

*...2040 is closer than you think!*

